



2018–2019 Traveling Exhibit Schedule Massachusetts Junior Duck Stamp Art



May 1 – June 30, 2018	Custom House Maritime Museum, Newburyport Contact: Mike Mroz, (978) 462-8681 or mmroz@thechmm.org
July 13 - August 31, 2018	Millers River Environmental Center, Athol Contact: Dave Small, dave@dhsml.net (www.atholbirdclub.org)
July 13 - August 31, 2018	Buttonwood Park Zoo, New Bedford Contact: Jen Collier, (508) 991-6178, JCollier@newbedford-ma.gov
Sept 1 – September 30, 2018	Norcross Wildlife Sanctuary, Wales Contact: Jennifer Ohop, ohop@norcrosswildlife.org
Sept 20 – October 20, 2018	MA Audubon – Arcadia, Easthampton Contact: Patti Steinman, (413) 584-3009 x 14 psteinman@massaudubon.org
Oct 1 – October 29, 2018	Borderland State Park, N. Easton Contact: Ellenor Simmons, (508) 238-6566 ellenor.simmons@state.ma.us
Oct 15 – December 15, 2018	Lawrence Heritage State Park, Lawrence Contact: Jim Beauschesne, (978) 794-1665 jim.beauschesne@state.ma.us
Nov 7 – December 22, 2018	Great Falls Discovery Center, Turners Falls Contact: Janel Nockleby, (413) 863-3221 or ct.greenway@state.ma.us Shawn Kennedy, shawn.t.kennedy@state.ma.us

A combination of the top 100 pieces of art will be on exhibit throughout the Commonwealth during 2018-2019. Check the MassWildlife website for an updated schedule at www.mass.gov/masswildlife. Call Pam Landry, MA Junior Duck Stamp Coordinator at (508) 389-6310 to determine if your artwork of interest is on exhibit.

Help support the Junior Duck Stamp Program! Proceeds from the purchase of the \$5 Junior Duck Stamp are used to support the program and go toward youth conservation education, awards for students and/or schools participating in the program, and marketing of the JDS program. You may purchase stamps from the U.S. Postal Service website (www.usps.com) or Amplex Corporation (www.duckstamp.com/mm5).

The Junior Duck Stamp program is sponsored in the state by Massachusetts Division of Fisheries and Wildlife (MassWildlife) and U.S. Fish and Wildlife Service with support from the Massachusetts Sportsmen's Council

Revised 3/2018